

S P E A R H E A D

TO PARISH, NEIGHBOR, AND WORLD

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ST. GEORGE’S
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 * A CANA PARISH *

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The Spirit of Our Lord

My Dear Brothers & Sisters,
 The prophet Joel wrote, “I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days.” (Joel 2:28-29)

In his book, *The Barbarian Way*, Erwin McManus writes, “God’s ultimate end for our transformation is to unleash the untamed faith within. When His Spirit is poured into our lives, we are inspired to an extraordinary level of living.”

Once the Spirit of the Lord has been unleashed, and

according to Scripture it has (from Pentecost on), we become fishers of men – many however, are more interested in being *aquarium maintainers* rather than the passionate “fishers of men” we have been called to be. Thanks, Steve for that nugget!

Yes my friends, it is true – the Lord our God has already poured out His Spirit upon His children. This event prophesied by the prophet Joel was fulfilled on the Day of Pentecost when a bunch of frightened people gathered together in an upper room. There is something about the way the Lord moves and stirs the hearts of His people.

Truly and wonderfully the Spirit of the Lord releases the untamed spirit within us all. We need to put our tank scrapers down, our tank siphons down, walk away from the aquarium and step into the waters.

McManus’s book strikes a raw nerve of hidden potential and ability that all of us possess if we were to realize the anointing all of us carry from the Lord. Literally, the weight of heaven is within us – God did not just place bits and pieces of His kingdom in us – He did not place a pinch or an ounce here or there – no, He placed it all in us because He gave us His all. [continued on pg. 2]

OUR MISSION

The mission of St. George's Church is to know Christ as our Lord and Savior, and through the power of the Holy Spirit, to love Him, serve Him, and witness His love to the world.

Jenny & Tyler

Free Concert

Sunday, April 15, 2012

4:00 PM

For Information:

E-mail

stgeorgesmusic@verizon.net

or Call 732.330.0096

"Our hope is that the songs will resonate with you. We don't know what the future holds, but we're thankful for where we are today. We're thankful for you and your support of our music."

- Jenny & Tyler



Sunday, April 15, 2012

4:00 PM

"The Spirit of our Lord" [continued]

Jesus Himself said, "The kingdom of God is within you." If the Spirit of the Lord is within us, then that's a pretty weighty thing. There is nothing my friends, that is lightweight about that. God does not skimp out on us; let us not skimp out on Him.

As the Spirit of the Lord is upon us, as we enjoy this wonderful favor we have received, no matter at what stage of life we are in – we can still dream dreams and have wonderful visions of all that can be. Do you know that there is only one place in the whole entire Bible where God tells us to challenge

Him? In Malachi 3:10, the Lord says this, "Bring all the tithes into the storehouse so there will be enough food in my Temple. If you do, says the Lord of Hosts, ***I will open the windows of heaven for you. I will pour out a blessing so great you won't have enough room to take it in! Try it! PUT ME TO THE TEST***" That's right friends – you read it right. God challenges us to unleash the untamed passion from within and stop trying to contain it. The Spirit was given to us not to tame but to be released.

So.....do you want to continue to maintain the nice

aquarium, wave to the fish and, occasionally tap at the tank? Or do you want to get out there on life's waters and catch fish?

To be filled with the Spirit of God is to be filled with dreams and visions that are too compelling to ignore. Live or die, succeed or fail, we must pursue and attempt such dreams and visions the Holy Spirit gives us. The Spirit of our Lord not only gives us great dreams to dream – He also gives us the courage to live them out.

By His Grace Alone,

Gus +



WINNING *by Kathryn Hackett-Fields*

I'm entering sweepstakes and contests a lot less, since I have taken to reading the fine print. Same with those "gifts" that are attached to bank offers, and those blank (sort of) checks that the credit card companies send along to "help me out." I have learned that few offer something for nothing, and that language is important – yes, I *may win*... but probably not.

What "winning" may be to others, from Charlie Sheen to Publishers Clearing House, is very far from the victory that Jesus promises. Momentary fame is not winning. There are often sad stories that follow cashing those big checks, creating losers in the end. No, the victory Jesus gives me is the gift of acceptance.

When I can accept that circumstances occur for a reason not my own, and have faith to see the thing through to

its end, I find very different outcomes from those that happen when I worry or withdraw. Jesus draws us into fellowship with other Christians, since we collectively carry on the work of Christ, empowered by the Holy Spirit. So we draw our strength from the Lord, but through the vessels of each other. If we place our troubles out in the open, we take a risk but are usually met with listening, compassion, and perhaps a few words of guidance or gentle correction.

Truth...faith...feelings – try and keep life in that order. Jesus' words are truth, and promises are true. Jesus said that in this world we (Disciples) would experience tribulation. But then He adds the instruction to "be of good cheer" for He has already overcome the world [John 16:33]. Your trial will turn into your victory if you go through

it with Jesus and His other children. Afterward, your feelings of surprise and joy will make people wonder...giving you the chance to tell about the miracle in your life. Who knows? You may stir up the longing for Jesus in another, and help that person meet the Lord, all because you had faith that Jesus would help you. *That is winning!*

Read for yourself:

Luke 18:10-14

– who is the winner?

Romans 10:8-13

– you possess the key!

Matthew 5: 43-48

– so go out with humility, forgiveness and new power!



FAMILY MOVIE NIGHT—COURAGEOUS

From www.courageousthemovie.com/ Four men, one calling: To serve and protect. As law enforcement officers, Adam Mitchell, Nathan Hayes, David Thomson, and Shane Fuller are confident and focused. Yet at the end of the day, they face a challenge that none of them are truly prepared to tackle: fatherhood.

While they consistently give their best on the job, good enough seems to be all they can muster as dads. But they're quickly discovering that their standard is missing the mark.

When tragedy hits home, these men are left wrestling with their hopes, their fears, their faith, and their fa-

thering. Can a newfound urgency help these dads draw closer to God ... and to their children?

Filled with action-packed police drama, **COURAGEOUS** is the fourth film from Sherwood Pictures, the moviemaking ministry of Sherwood Baptist Church in Albany, Georgia. Viewers will once again find themselves laughing, crying, and cheering as they are challenged and inspired by everyday heroes who long to be the kinds of dads that make a lifelong impact on their children.

Protecting the streets is second nature to these men. Raising their children in a God-honoring way?

That's courageous.

We will be showing **Courageous** in Ericson Hall on Saturday, March 17th, beginning at 6:30 PM.

Please bring a snack to share. Beverages and the makings for ice cream sundaes will be provided.



LOVE LETTERS

“Self-Reliant” by Kit Rockwell

Dear Lord,

I had to laugh at the old joke about the farmer that bought a run-down, old farm and made it into a showcase.

One day the minister visited him. The farmer showed him the wonderful new pig sty, the rebuilt stables. At each place the minister would exclaim, “You and the Lord are wonderful partners!” - much to the annoyance of the farmer. When they arrived at the carefully plowed and sowed fields, again the minister exclaimed. You and the Lord are wonderful partners!” The farmer finally said, “Yes, but you should have seen this place before the Lord had me as a partner!”

Don't we feel that way sometimes? We are proud of our hard work and perhaps justly so. However, who gave us the wisdom to know what to do? Or who gave us the strength to finish it? Or even the opportunity to find it?

Though we seldom admit it, don't we depend on the Lord for even our next breath?

Lord, help me to be thankful and acknowledge Your part in my life and to remember that it is You who want the best for us, and Your love and guidance that brings it about. Thank You, Lord.



Prop Us Up Submitted by Barbara Raczynski

My wonderful husband forwarded this email to me. We don't know who wrote it; so we'll call the author "Anonymous." This is so good; it needs to be shared with everyone.

Subject: Prop Us Up

"Every time I am asked to pray, I think of the old fellow who always prayed, 'Lord, prop us up on our leanin' side.' After hearing him pray that prayer many times, someone asked him why he prayed that prayer so fervently.

He answered, 'Well sir, you see, it's like this.... I got an old barn out back. It's been there a long

time; it's withstood a lot of weather; it's gone through a lot of storms, and it's stood for many years.

It's still standing. But one day I noticed it was leaning to one side a bit.

So I went and got some pine poles and propped it up on its leaning side so it wouldn't fall.

Then I got to thinking about that and how much I was like that old barn.. I've been around a long time..

I've withstood a lot of life's storms. I've withstood a lot of

bad weather in life, I've withstood a lot of hard times, and I'm still standing too. But I find myself leaning to one side from time to time, so I like to ask the Lord to prop us up on our leaning side, 'cause I figure a lot of us get to leaning at times.

Sometimes we get to leaning toward anger, leaning toward bitterness leaning toward hatred, leaning toward cussing, leaning toward a lot of things that we shouldn't. So we need to pray, 'Lord, prop us up on our leaning side, so we will stand straight and tall again, to glorify the Lord.'

We can all use some "propping up" every now and then, can't we?

STAINED GLASS HISTORY *by The Wilsons*

Upon entering St. George's one can view beautiful stained glass windows, ornate decorative woodwork and other decorations often found in churches. Some of these have been donated in memorial and recognize the honoree with plaques or inscriptions. However, some others are not marked.

Along the side aisles, as one walks down from the chancel after communion, we hold the rails for support as we descend. These were dedicated to the memory of Father McCoy. McCoy was a long serving supply priest during the forties when St. George's

was an assisted parish.

Other items are the cushions at the altar rail. They were created and dedicated by a family in memory of their son who died in a lightning strike incident while at Boy Scout camp.

A third item is the ambry within the sanctuary that holds the reserved communion. A parish member dedicated it to a friend killed in an airplane crash during the time when Father Russell was assigned to our church.

Memorials are not required to be monumental in size or shape.

They serve as a long-lasting recognition of someone or something and can be as functional as railings to support us while in church. Gifts of these sorts can be in Thanksgiving and are not restricted to memorialize the departed.



Heart to Heart

To My Family in Christ,

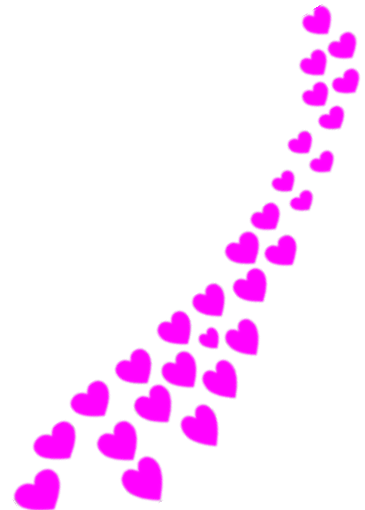
I wish to thank all of the wonderful carolers who came to my house at Christmas time. It was especially nice to meet Fr. Gus and have him add his voice to the music.

The beautiful singing filled the room and I felt blessed by your loving presence.

I look forward to your visit at Christmas time this year!

May the Lord bless and keep you all.

Love, Emilie L. Nawrock



Men's Whitewater Rafting

Date: May 12th

Cost per person \$59.95

Rates subject to 6% local taxes and fees and \$2/person insurance.

Our time On-River Time will be approx.: 3-4 hrs. The total time we will spend at Whitewater Challengers is 5-6 hrs.

Travel time from the church is 2.5-3.0 hours, so plan on a full day. We will need to leave from the church between 7 and 9 AM depending on the time river time we can schedule.

Wet suits are recommended. Rental fee is \$20 for full wet suit package; or \$6 for jacket; \$6 for pants; \$5 for booties and \$3 for mittens. I recommend the jacket and pants. If you have an old pair of sneakers they will be fine, but don't wear cotton socks, wool or nothing.

Additional information can be found at the website below or contact Deacon Greg Ventura.

<http://whitewaterchallengers.com/lehigh/lehigh-faq.asp>



CANA GIFT CARD MINISTRY

For the past several years, the women of CANA have collected gift cards and presented them as a Thank Offering during the CANA Council's Festal Eucharist. The gift cards are then distributed during the year as encouragement to those who have need within the CANA family.

This CANA gift card ministry is a parallel to the

United Thank Offering. Remember the little blue boxes we used, placing our coins in them as we thanked God for our many blessings? We would then bring our coins to church and offer them during the United Thank Offering's spring and fall ingathering. We were typically able to raise between \$500 to \$800 with 25 to 30 families participating.

While we no longer have the daily visual of the little blue box, perhaps a basket or a jar could be used to capture thank offerings and these funds then given to the CANA gift card ministry.

To simplify the process, please use the "Special Offering" line on the offering envelope to indicate the amount designated for "CANA gift card ministry". We will accept donations until Sunday, Feb. 26th.

Gift cards will be purchased and given to the CANA delegates so that they may be presented during the CANA Council's March 8th Festal Eucharist.



Something New and Something Quite Old – Steve Bauman

The largest Christian church in Egypt is the Coptic Orthodox Church of Alexandria, founded in 42 A.D. by St. Mark, the Apostle. Most would agree, that is “quite old” and it predates both the Roman Catholic and Eastern Orthodox churches. St. Mary’s Coptic Orthodox Church, on Riva Ave. in East Brunswick, is a vibrant part of the Coptic Church in the US and growing dramatically. The “something new” is the relationship St. George’s now has with St. Mary’s. I want to let you know about it and how we can benefit from our relationship.

Before Fr. Gus came, I was in the office talking with Kristen about church business when a lady named Salwa Zaki came in. She introduced herself as representing St. Mary’s and explained they were looking for temporary sites to worship until their new addition was completed. She said the township was giving them a hard time with permitting and this “temporary arrangement” might exceed a year. I drive by St. Mary’s regularly, have attended their open house, and marvel at how their vast parking lots are always full, so I was quite interested in what she had to say. With Egypt being in the news and hearing how the Christian church is dealing with Muslim persecution, I felt this could be a good learning experience for us. Since

I was Senior Warden without a Rector in place I gave her a tour of our facility and, based on her interest, put together a brief, one-page, annual “right to use” agreement.

However, before doing that I checked with the Altar Guild (my Mom didn’t raise a no fool!) and apprised Fr. Gus, who had been called but not yet installed. I got a “go” from Margaret and enthusiastic support from Fr. Gus so off we went!

Their service times are Saturdays from 8 AM to 1 PM and again from 6 PM to 9 PM. All activity is in front of our Altar rail and anything they bring is removed at the end of the day and they have access to our projector and sound system. Later I realized they also need access to the restrooms and classrooms downstairs so the bell tower door would have to be opened.

For security purposes, I asked John Moran to install a simple lock on the office door since anything of value was in that suite. For this “right to use” our property, we suggested a minimum donation of \$300 per month which they accepted along with a three month review date to allow for any changes.

We discussed special days

(Christmas and Easter Eve’s) and unscheduled Saturday events when they would not have access. They have some special service days too – mostly during the week but would advise us with at least three week’s notice. We agreed that with an open dialogue and advance notice of changes, our new relationship could work.

Their first service was on November 5th. I was there to welcome our new friends and offer help as needed. I stayed till mid morning and thoroughly enjoyed not only meeting new brothers and sisters in Christ but following along with their service the best I could. I met their priest and welcomed them on behalf of their brothers and sisters of St. Georges.

These folks are serious about worship! As I watched them it was as if I was transported to another time and place, familiar but at the same time strange. They set up a portable Altar and a large pull-down Eastern-looking poster of Christ between their Altar and our Altar rail. People came and went during this set-up and service itself, reminding me what it must have been like the comings and goings in the Temple of Jerusalem. The priest incensed the sanctuary, people and all around the Altar multiple times. The service program was

2012—*Ladies Night Out*

Ladies, for 2012 we are expanding our “once a quarter” events to include some new activities. Based on ideas received from all of you, our tentative schedule for 2012 is as follows:

Saturday, February 18, 2:00 PM –Ladies Tea (Ericson Hall). See related article elsewhere in this edition of the Spearhead.

Friday – Sunday, April 20 – 22, Retreat – Grove Hall in Ocean Grove. Signup began at the Annual Parish Meeting and will continue throughout the month of March.

Monday, June 11 – Prayer Labyrinth, Holy Trinity, South River (Rain Date: 6/13). A quiet contemplative time followed by lunch at a local restaurant.

Friday, June 15, 6:30 PM – Dinner (covered dish in Ericson Hall)

Friday, September 14, 6:30 PM – Movie Night (Ericson Hall)

Monday, September 17 – NJ Shore (Rain Date: 9/20) (Place to be determined)



SOMETHING NEW [CONT.]

projected on our pull-down screen with English on the left, Greek letters in the middle and Coptic script on the right. Almost everything was chanted beautifully – even the Gospel and there was lots of singing. Salwa explained that Coptic music doesn’t require instruments and their beautiful chanting did not miss a beat. It was a glorious experience.

The men sat on one side with the women and young children on the other side. A couple with a young child did sit together on the women’s side. The women wore head coverings and all the people were dressed very properly. When the service started, the priest was vested completely in white with matching miter. The Eucharist bread was handmade and symbol-

ically bore marks for the five scars of the crucified Christ. Both young and old participated in the service and it was a joy to behold.

Besides all the cultural and traditional differences however, the love of Christ and the oneness of His Body the church was the overwhelming experience I felt. I was at “home” at St. George’s in a strange environment but also at home with people I had never met. However, we were joined by a common love of Jesus. I was experiencing how Jesus can bring all things together and truly does live in the praise of His people.

Stop by some Saturday during their service to meet another part of the Body of Christ and see how that, in Him, we are not strangers.

I am hoping to have a guest from St. Mary’s visit us soon to talk about their

tradition and current experiences of the Church in Egypt. Fr. Gus has met with their clergy and our Bishop Dobbs, while with the Barnabas Fund, had a close relationship with the Coptic Church in Egypt. The Bishop is very encouraged by our new relationship.

As Fr. Gus keeps reminding us, hang on to your seats since the Lord has planned great things for His Church here in Helmetta. This new relationship may just be part of that. God bless you all and I am looking forward to the many blessings that our future has in store as we seek His will for this “Miracle in Helmetta.”



Music Notes by Jessica Thompson



Psalm 52:8-9

But I am like an olive tree flourishing in the house of God; I trust in God's unfailing love for ever and ever. For what you have done I will always praise you in the presence of your faithful people. And I will hope in Your name, for Your name is good.

The Oxford English Dictionary defines worship as showing reverence and adoration for (a deity), take part in a religious ceremony, feel great admiration or devotion for and defines praise as express one's respect and gratitude towards (a deity), especially in song.

What a good solid definition. The problem is that if I had never experienced real worship and praise this definition would sorely miss the sentiment of what real worship is.

So how do we define praise and worship so it doesn't miss the emotion of it?

Worship and praise is coming together in God's love to rejoice and praise God for His presence in our lives. For us at St. George's we are a family and a community. While, I know that schedules change and we all have preferences but one of my favorite things about the times we have one service is that all of the family is together. Our worship is stronger because our devotion, reverence and adoration come together. Our fellowship makes the worship more powerful because we are all together. We strengthen ourselves as a community on Sunday so our worship and our praise can sustain us through the week.

So what is your definition of worship and praise? Is it the sound of the organ? Is it the coming together of people? Is it the phrasing of "How Great Thou Art" or the lyrics of "Our God is Greater?" Is it tambourines or is it a child dancing? Is it reading into the prayer book or is it lifting our eyes up to be able to watch what is going on at the altar?

It is time that we being thinking about how we will define our worship time. What is our goal, what are we trying to say and how accessible do we make it? As we continue on this path God has put in front of us, and as we continue to listen to what the Lord is saying I look forward to seeing what He has in store for our praise and worship time.

Strawberry Festival—June 2, 2012

**Mark you calendars
for June 2, 2012. St.
George's will be having
our first Strawberry
Festival from
9 AM—3 PM.**

More details coming soon!



Strawberry Festival

INVITING ALL WOMEN TO AFTERNOON TEA

Saturday, February 18th, 2:00 PM

From www.afternoontea.co.uk, we learn that tea consumption increased dramatically during the early nineteenth century. It is around this time that Anna, the 7th Duchess of Bedford is said to have complained of "having that sinking feeling" during the late afternoon. At the time it was usual for people to take only two main meals a day, breakfast, and dinner at around 8 o'clock in the evening. The solution for the Duchess was a pot a tea and a light snack, taken privately in her boudoir during the afternoon.

Later friends were invited to join her in her rooms at Woburn Abbey and this summer practice proved so popular that the Duchess continued it when she returned to London, sending cards to her friends asking them to join her for "tea and a walking the fields." Other social hostesses quickly picked up on

the idea and the practice became respectable enough to move it into the drawing room. Before long all of fashionable society was sipping tea and nibbling sandwiches in the middle of the afternoon.

And so, we too will be sipping tea on the afternoon of Saturday, February 18th, beginning at 2:00 PM in Ericson Hall. We will be following the tradition of afternoon or "low" tea, serving the 3 courses of Sandwiches and Savories, Sweets, and finally Desserts.

Sandwiches and Savories might include Cheese & Nut Spread with Crackers; Cheese & Walnut Sandwiches; Cucumber Sandwiches; Date & Walnut Sandwiches; Cheese Pastry Cups; Goat Cheese and Watercress Sandwiches, etc). Sweets might include Fruit Biscuit & Butter;



Fruit Muffins; Cheese & Herb Bread & Butter; Fruit and Nut Bread & Butter); Scones, etc. Desserts are usually more elegant in nature and might include Lemon Bars; Lemon Crunch Cake; Carrot Cake; Strawberry Cake.

Part of the fun of our Afternoon Tea is bringing our personal table linens, tea cups, candle sticks, etc. Perhaps a group of 6 women could partner to create their own special table setting. Ericson Hall will be open for table arranging by 1:30 PM.

All women and their female friends and relatives are invited to this quiet, elegant, tranquil afternoon. For planning purposes, please note the number in your group attending and your food contributions. The bright pink signup sheets are on the bulletin board in the Bell Tower.

Healing Mission with Jack and Anna Marie Sheffield

Please mark your calendars for September 21-22. We are pleased to welcome back The Rev. Jack and Anna Marie Sheffield for our Annual Healing Mission. The mission will take place Friday—Saturday and Jack and Anna Marie will join us for worship on Sunday, September 23.

September 21-22



UPCOMING ACTIVITIES

FEBRUARY

- 4 Men's Group Breakfast
- 9 Vestry Reports due
- 10 SCDC Winter Festival [EH] 5-9 PM
- 13-16 St. Mary's Worship services
- 18 Ladies Tea [EH] 2 PM
- 20 Vestry Meeting 7:30 PM
- 22 Ash Wednesday services
9:30 AM and 7:30 PM**

MARCH

- 6-8 CANA Council/Anglican 1000**
- 8 Vestry Reports due
- 17 Movie Night—"Courageous"
- 19 Vestry Meeting 7:30 PM

APRIL

- 1 Palm Sunday**
- 5 Vestry Reports due
- 5 Maundy Thursday**
- 6 Good Friday**
- 7 Holy Saturday**

- 8 Easter Sunday—Alleluia!**
- 15 Jenny & Tyler Concert
- 16 Vestry Meeting 7:30 PM
- 20-22 Women's Retreat

WEEKLY EVENTS

Sundays:

- Holy Eucharist 8:00 & 10:00 am
- Sunday School
- Fellowship following each service

Tuesdays:

- Discipleship Group 1 pm
- Alcoholics Anonymous (AA) 8:00 pm

Wednesdays:

- Men's Discipleship Group 8:30 am {Panera's}
- Morning Prayer /Women's Bible Study 10 am
- Healing Service 7:30 pm
- Discipleship Group [Smith's] 7:30 pm

Thursdays:

- Serenity Seekers (Al-Anon) 1:00 pm
- AA Step Meeting 7:00 pm
- Choir Practice 7:00 pm

WEDNESDAY EVENING HEALING SERVICE 7:30 PM

We hope you will join us and experience the healing power of Jesus.

Jesus loves us and offers healing to a hurting world. He said, "...I came that they may have life, and have it to the full." (John 10:10 NIV) Jesus does not want us sick and hurting. He wants us healed and whole.

Jesus promised that when two or more gather in His name, He will also be there.

Expect Jesus to show up and to take your aches and pains; your wounds and brokenness.

He will make you whole again.

Glory to God!

Join us each Wednesday evening at 7:30 PM.



Please visit our website for more information on upcoming activities and events.

www.stgeorghelmetta.org

Visit us online at
www.stgeorghelmetta.org

**ST. GEORGE'S ANGLICAN
CHURCH**

Wardens:

2012: Barbara Raczynski – Senior Warden
2013: Chris Palmer – Junior Warden [Property]

Vestry:

2012: Bruce Eckman [Worship] and
Joan Higgins [Outreach]

2013: Douglas Wilson [Church Life] and
Kathryn Hackett-Fields [Worship]

2014: Jose Gomez [Outreach] and
Peter Cirrotti [Church Life]

Treasurer: Jan Kwiatkowski

Vestry Clerk: Bev Bauman

MARK YOUR CALENDARS!

Jenny & Tyler Concert	Date: April 15
Women's' Breakfast	Date: May 5
Men's Whitewater Rafting	Date: May 12
Strawberry Festival	Date: June 2
Men's Breakfast	Date: June 16
Blue Claws Game	Date: July 28
Healing Mission	Date: September 21-22

Please visit www.stgeorghelmetta.org for more information on these and other upcoming events at St. George's Anglican Church.

You can also listen to our weekly sermons right online!
Visit www.stgeorghelmetta.org.

St. George's Anglican Church
56 Main Street * Helmetta, NJ 08828

**IF YOU HAVE A PRAYER REQUEST OR PASTORAL CARE NEED - PLEASE CONTACT
THE PARISH OFFICE MONDAY - THURSDAY FROM 9 AM - 2 PM OR EMAIL
STGEORGECHURCH@VERIZON.NET**

Parish Prayer Cycle

Pray each day for revival in the parish, the community, the nation, the world.

Monday: Parish Staff, (Rector, Parish Administrator, Choir Director, Sexton), Vestry, Treasurer

Parish Directory:
Albergo-Briggs

Tuesday: The Sunday School, Youth Ministry, Youth Directors, Teachers, Helpers, Nursery and Parents.

Parish Directory: Capobianco-Gomez

Wednesday: Outreach, Evangelism, Alpha, Hospitality Activities, Newcomers Committee, Communications.

Parish Directory:
Gray-Lackey

Thursday: Pastoral Care, Prayer Chain, Order of St. Luke, Alcoholism Counseling, AA Group, Al-Anon Group, South County Day Care and Prison Ministry.

Parish Directory: Lashomb-Ogden

Friday: Stewardship, Finance, Property, Scholarship Committee, Publicity, use and care of earth's resources.

Parish Directory:
Oros-Simonelli

Saturday: Worship leaders, Choir, Praise Band, Musicians, Lectors, Chalice Bearers, Lay Eucharistic Ministers, Servers, Altar Guild, Ushers, and Greeters.

Parish Directory:
Smith-Zeintek

**Sunday:
Come and Worship!**

*"Seven days without
prayer makes one weak."*

~ Allen E. Vartlett

